## 2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N95000002526

Entity Name: BROWARD TRUST FOR HISTORIC PRESERVATION, INC.

FILED Apr 13, 2016 Secretary of State CC2403153560

## **Current Principal Place of Business:**

1329 NORTH DIXIE HIGHWAY FORT LAUDERDALE. FL 33305

## **Current Mailing Address:**

P.O. BOX 1060

FORT LAUDERDALE. FL 33302 US

FEI Number: 65-0596154 Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

GLASSMAN, STEVEN M 2821 N. OCEAN BLVD. #1001

FORT LAUDERDALE, FL 33308 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: STEVEN M. GLASSMAN 04/13/2016

Electronic Signature of Registered Agent Date

Officer/Director Detail:

Title DIRECTOR Title D

Name BOGGESS, PAUL Name SMITH, TIM

Address P.O. BOX 1060 Address 1720 NE 9TH AVE.

City-State-Zip: FORT LAUDERDALE FL 33302 City-State-Zip: FORT LAUDERDALE FL 33305

Title PRESIDENT Title VP

Name GLASSMAN, STEVEN M Name ANDERSON, MARGERY

Address 2821 N. OCEAN BLVD. #1001 Address 800 NE 16 COURT

City-State-Zip: FORT LAUDERDALE FL 33308 City-State-Zip: FORT LAUDERDALE FL 33305

Title DIRECTOR Title DIRECTOR

Name CONCA MICHAELA Name BEAN, TERRY

Name CONCA, MICHAELA Name BEAN, TERRY

Address P.O. BOX 1060 Address P.O. BOX 1060

City-State-Zip: FORT LAUDERDALE FL 33302 City-State-Zip: FORT LAUDERDALE FL 33302

Title DIRECTOR

Name PARKER, DAVE

Address P.O. BOX 1060

City-State-Zip: FORT LAUDERDALE FL 33302

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: STEVEN GLASSMAN

Electronic Signature of Signing Officer/Director Detail

**PRESIDENT** 

04/13/2016