

2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N95000001996

Entity Name: SOUTH LAKE ELKS LODGE #1848, INC.

Current Principal Place of Business:

649 12TH STREET
CLERMONT, FL 34711

Current Mailing Address:

SOUTH LAKE ELKS LODGE #1848
P.O. BOX 120476
CLERMONT, FL 34712-0476 US

FEI Number: 59-0699166

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

KALMAN-SMITH, DENISE TRUSTEE
33 CONQUISTADOR STREET
LEESBURG, FL 34748 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: DENISE KALMAN-SMITH

04/11/2022

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title OFFICER
Name SMITH, RUSSELL J
Address SOUTH LAKE ELKS LODGE #1848,
INC.
P.O. BOX 120476
City-State-Zip: CLERMONT FL 34712-0476

Title TRUSTEE
Name KALMAN-SMITH, DENISE
Address SOUTH LAKE ELKS LODGE #1848
P.O. BOX 120476
City-State-Zip: CLERMONT FL 34712-0476

Title TREASURER
Name HENLEBEN, CHERYL
Address PO BOX 120476
City-State-Zip: CLERMONT FL 34712-0476

Title VP
Name HENLEBEN, MICHAEL
Address SOUTH LAKE ELKS LODGE #1848
P.O. BOX 120476
City-State-Zip: CLERMONT FL 34712-0476

Title PRESIDENT
Name MEEKS, BEA
Address P.O. BOX 120476
City-State-Zip: CLERMONT FL 34712

Title SECRETARY
Name PAYNE, LAUREN
Address P.O. BOX 120476
City-State-Zip: CLERMONT FL 34715-0476

Title CHAIRMAN
Name ROBINSON, MEGAN
Address PO BOX 120476
City-State-Zip: CLERMONT FL 34712-0476

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DENISE KALMAN-SMITH

TRUSTEE

04/11/2022

Electronic Signature of Signing Officer/Director Detail

Date