## 2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N95000001832

Entity Name: APOPKA CITIZEN POLICE ACADEMY ALUMNI ASSOCIATION,

INC.

## **Current Principal Place of Business:**

112 EAST 6TH STREET APOPKA, FL 32703

## **Current Mailing Address:**

112 EAST 6TH STREET APOPKA, FL 32703 US

FEI Number: 59-3325253 Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

GESELL, RICHARD 1315 LEXINGTON PARKWAY APOPKA, FL 32712 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: RICHARD GESELL 01/04/2024

> Electronic Signature of Registered Agent Date

Officer/Director Detail:

Title **PRESIDENT** Title **TREASURER** 

Name WHITE, CHARLOTTE Name GESELL, RICHARD

Address 1173 DEER LAKE CIRCLE Address 1315 LEXINGTON PARKWAY

City-State-Zip: APOPKA FL 32712 City-State-Zip: APOPKA FL 32712

Title **DIRECTOR** Title DIRECTOR

Name WEISS, ROBIN Name HARSHMAN, KEN Address 2535 DOWMAN DRIVE Address 22 E. THRUSH ST. City-State-Zip: APOPKA FL 32712 City-State-Zip: APOPKA FL 32712

Title **DIRECTOR** Title

Name HOOKS, SHAREN Name OLSEN, ROD

Address 876 HICKORY KNOLL CT. 3156 ROLLING HILLS LANE Address

City-State-Zip: APOPKA FL 32712 City-State-Zip: APOPKA FL 32712

Title **SECRETARY** Title **DIRECTOR** 

Name CASTILLO, JOANN Name GUTTMAN, MARV

Address 914 SHEELER OAKS DR. Address 427 LANARKSHIRE PLACE

City-State-Zip: APOPKA FL 32703 APOPKA FL 32712 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: RICHARD GESELL **TREASURER** 

Electronic Signature of Signing Officer/Director Detail

01/04/2024 Date

**FILED** Jan 04, 2024

**Secretary of State** 

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