

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N95000001832

**FILED**  
**Jan 05, 2022**  
**Secretary of State**  
**2760891032CC**

**Entity Name:** APOPKA CITIZEN POLICE ACADEMY ALUMNI ASSOCIATION, INC.

**Current Principal Place of Business:**

112 EAST 6TH STREET  
APOPKA, FL 32703

**Current Mailing Address:**

112 EAST 6TH STREET  
APOPKA, FL 32703 US

**FEI Number: 59-3325253**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

GESELL, RICHARD  
1315 LEXINGTON PARKWAY  
APOPKA, FL 32712 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: RICHARD GESELL**

**01/05/2022**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title DIRECTOR  
Name GREENE, JAMES  
Address 444 LANARKSHIRE PLACE  
City-State-Zip: APOPKA FL 32712

Title PRESIDENT  
Name WHITE, CHARLOTTE  
Address 1173 DEER LAKE CIRCLE  
City-State-Zip: APOPKA FL 32712

Title TREASURER  
Name GESELL, RICHARD  
Address 1315 LEXINGTON PARKWAY  
City-State-Zip: APOPKA FL 32712

Title DIRECTOR  
Name WEISS, ROBIN  
Address 2535 DOWMAN DRIVE  
City-State-Zip: APOPKA FL 32712

Title DIRECTOR  
Name HARSHMAN, KEN  
Address 22 E. THRUSH ST.  
City-State-Zip: APOPKA FL 32712

Title VP  
Name OLSEN, ROD  
Address 3156 ROLLING HILLS LANE  
City-State-Zip: APOPKA FL 32712

Title DIRECTOR  
Name HOOKS, SHAREN  
Address 876 HICKORY KNOLL CT.  
City-State-Zip: APOPKA FL 32712

Title SECRETARY  
Name FLATHERS, DIANE  
Address 1793 WATER ROCK DRIVE  
City-State-Zip: APOPKA FL 32712

**Continues on page 2**

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: RICHARD GESELL**

**TREASURER**

**01/05/2022**

Electronic Signature of Signing Officer/Director Detail

Date

**Officer/Director Detail Continued :**

Title           DIRECTOR

Name           GUTTMAN, MARV

Address        427 LANARKSHIRE PLACE

City-State-Zip: APOPKA FL 32712