

2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

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FILED
Jan 04, 2021
Secretary of State
6964401504CC

Entity Name: THE ISLANDS AT WESTON MAINTENANCE ASSOCIATION, INC.

Current Principal Place of Business:

2645 EXECUTIVE PARK DR
C/O PRO COMMUNITY MANAGEMENT, INC. 111
WESTON, FL 33331

Current Mailing Address:

2645 EXECUTIVE PARK DR
C/O PRO COMMUNITY MANAGEMENT, INC. 111
WESTON, FL 33331 US

FEI Number: 65-0473647

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

SACHS SAX CAPLAN, P.L.
6111 BROKEN SOUND PARKWAY NW
200
BOCA RATON, FL 33487 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: DANIEL WEBER

01/04/2021

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title TREASURER, DIRECTOR
Name BERNARDINI, PATRICIA
Address 2645 EXECUTIVE PARK DR
 C/O PRO COMMUNITY
 MANAGEMENT, INC. 111
City-State-Zip: WESTON FL 33331

Title PRESIDENT, DIRECTOR
Name SUSSMAN, TODD
Address 2645 EXECUTIVE PARK DR
 C/O PRO COMMUNITY
 MANAGEMENT, INC. 111
City-State-Zip: WESTON FL 33331

Title VP, DIRECTOR
Name SOBOTA, PETER
Address 2645 EXECUTIVE PARK DR
 C/O PRO COMMUNITY
 MANAGEMENT, INC. 111
City-State-Zip: WESTON FL 33331

Title SECRETARY, DIRECTOR
Name HOFFMAN, MICHAEL
Address 2645 EXECUTIVE PARK DR
 C/O PRO COMMUNITY
 MANAGEMENT, INC. 111
City-State-Zip: WESTON FL 33331

Title DIRECTOR
Name JUDGE, SCOTT
Address 2645 EXECUTIVE PARK DR
 C/O PRO COMMUNITY
 MANAGEMENT, INC. 111
City-State-Zip: WESTON FL 33331

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: TODD SUSSMAN

PRESIDENT

01/04/2021

Electronic Signature of Signing Officer/Director Detail

Date