### 2015 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT

DOCUMENT# N95000001477

Entity Name: THE LANDINGS MAINTENANCE ASSOCIATION, INC.

## **Current Principal Place of Business:**

C/O PRO COMMUNITY MANAGEMENT 2645 EXECUTIVE PARK DRIVE SUITE 669 WESTON, FL 33331

# **Current Mailing Address:**

C/O PRO COMMUNITY MANAGEMENT 2645 EXECUTIVE PARK DRIVE SUITE 669 WESTON, FL 33331 US

## FEI Number: 65-0462246

### Name and Address of Current Registered Agent:

MATTHEW ZIFRONY, ESQ. 110 SE 6TH ST **SUITE 1500** FORT LAUDERDALE, FL 33301 US Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:	MATTHEW ZIFRONY		12/08/20
	Electronic Signature of Registered Agent		Date
Officer/Dired	ctor Detail :		
Title	DIRECTOR	Title	SECRETARY
Name	JACOBOWITZ, RON	Name	BOLES, DEBRA
Address	C/O PRO COMMUNITY MANAGEMENT 2645 EXECUTIVE PARK DRIVE SUITE 669	Address	C/O PRO COMMUNITY MANAGEMENT 2645 EXECUTIVE PARK DRIVE SUITE 669
City-State-Zip:	WESTON FL 33331	City-State-Zip:	WESTON FL 33331
ïtle	DIRECTOR	Title	VP
lame	SOLTERO , RAFAEL	Name	RASSLER , CHARLES SCOTT
ddress	C/O PRO COMMUNITY MANAGEMENT 2645 EXECUTIVE PARK DRIVE SUITE 669	Address	C/O PRO COMMUNITY MANAGEMENT 2645 EXECUTIVE PARK DRIVE SUITE 669
City-State-Zip:	WESTON FL 33331	City-State-Zip:	WESTON FL 33331
ïtle	DIRECTOR	Title	PRESIDENT
lame	BAKALAR , MICHAEL	Name	GAMACHE, BRUCE
ddress	C/O PRO COMMUNITY MANAGEMENT 2645 EXECUTIVE PARK DRIVE SUITE 669	Address	C/O PRO COMMUNITY MANAGEMENT 2645 EXECUTIVE PARK DRIVE SUITE 669
City-State-Zip:	WESTON FL 33331	City-State-Zip:	WESTON FL 33331
itle	TREASURER		
lame	MEDINA, DARIO ANDRES		
ddress	C/O PRO COMMUNITY MANAGEMENT 2645 EXECUTIVE PARK DRIVE SUITE 669		
City-State-Zip:	WESTON FL 33331		

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

#### SIGNATURE: BRUCE GAMACHE

PRESIDENT

12/08/2015

# FILED Dec 08, 2015 Secretary of State CC7054540698