2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N95000001209

Entity Name: PARKSIDE AT SPRING VALLEY HOMEOWNERS ASSOCIATION,

INC.

FILED Feb 22, 2016 Secretary of State CC5719718547

Current Principal Place of Business:

C/O ELITE MANAGEMENT ASSOCIATES INC 9600 GRIFFIN ROAD COOPER CITY, FL 33328

Current Mailing Address:

C/O ELITE MANAGEMENT ASSOCIATES INC 9600 GRIFFIN ROAD COOPER CITY, FL 33328 US

FEI Number: 65-0479517 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

MARLON E. BRYAN C/O REYES LAW GROUP P.A. 150 SOUTH PINE ISLAND ROAD C/O SABADELL FINANCIAL CENTER SUITE# 210 PLANTATION, FL 33324-2665 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: MARLON E. BRYAN 02/22/2016

Electronic Signature of Registered Agent Date

Officer/Director Detail:

Title P Title VP

Name BORDEN, JAMES A Name MARCHIONE, CARMEN

C/O ELITE MANAGEMENT Address C/O ELITE MANAGEMENT ASSOCIATES INC ASSOCIATES INC

9600 GRIFFIN ROAD 9600 GRIFFIN ROAD

City-State-Zip: COOPER CITY FL 33328 City-State-Zip: COOPER CITY FL 33328

Title TREASURER Title S

Name BURKE, ROSEMARIE Name REYNOLDS, BETTE

Address C/O ELITE MANAGEMENT Address C/O ELITE MANAGEMENT

ASSOCIATES INC ASSOCIATES INC 9600 GRIFFIN ROAD 9600 GRIFFIN ROAD

City-State-Zip: COOPER CITY FL 33328 City-State-Zip: COOPER CITY FL 33328

Title D

Address

Name LABELLE, LIZ

Address C/O ELITE MANAGEMENT

ASSOCIATES INC 9600 GRIFFIN ROAD

City-State-Zip: COOPER CITY FL 33328

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JAMES BORDEN PRESIDENT 02/22/2016