

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N95000001209

**FILED**  
**Mar 21, 2023**  
**Secretary of State**  
**5139039728CC**

**Entity Name:** PARKSIDE AT SPRING VALLEY HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

C/O ELITE MANAGEMENT ASSOCIATES INC  
9600 GRIFFIN ROAD  
COOPER CITY, FL 33328

**Current Mailing Address:**

C/O ELITE MANAGEMENT ASSOCIATES INC  
9600 GRIFFIN ROAD  
COOPER CITY, FL 33328 US

**FEI Number: 65-0479517**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

ELITE MANAGEMENT ASSOCIATES, INC.  
9600 GRIFFIN ROAD  
COOPER CITY, FL 33328 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: GLORIA DONNELLI**

**03/21/2023**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            BORDEN, JAMES A  
Address        C/O ELITE MANAGEMENT ASSOCIATES INC  
                  9600 GRIFFIN ROAD  
City-State-Zip: COOPER CITY FL 33328

Title            VP  
Name            GRANT, JANET  
Address        C/O ELITE MANAGEMENT ASSOCIATES INC  
                  9600 GRIFFIN ROAD  
City-State-Zip: COOPER CITY FL 33328

Title            TREASURER  
Name            FRIEDMAN, BETTY  
Address        C/O ELITE MANAGEMENT ASSOCIATES INC  
                  9600 GRIFFIN ROAD  
City-State-Zip: COOPER CITY FL 33328

Title            SECRETARY  
Name            HOLLY, LORELEI  
Address        C/O ELITE MANAGEMENT ASSOCIATES INC  
                  9600 GRIFFIN ROAD  
City-State-Zip: COOPER CITY FL 33328

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JAMES A BORDEN**

**PRESIDENT**

**03/21/2023**

Electronic Signature of Signing Officer/Director Detail

Date