

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N95000001209

**FILED**  
**Feb 25, 2015**  
**Secretary of State**  
**CC7496248059**

**Entity Name:** PARKSIDE AT SPRING VALLEY HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

C/O ELITE MANAGEMENT ASSOCIATES INC  
9600 GRIFFIN ROAD  
COOPER CITY, FL 33328

**Current Mailing Address:**

C/O ELITE MANAGEMENT ASSOCIATES INC  
9600 GRIFFIN ROAD  
COOPER CITY, FL 33328 US

**FEI Number: 65-0479517**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

LAW OFFICES OF MARLON E. BRYAN P.A.  
5701 SHERIDAN STREET  
HOLLYWOOD, FL 33021 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title P  
Name BORDEN, JAMES A  
Address C/O ELITE MANAGEMENT ASSOCIATES INC  
9600 GRIFFIN ROAD  
City-State-Zip: COOPER CITY FL 33328

Title VP  
Name MARCHIONE, CARMEN  
Address C/O ELITE MANAGEMENT ASSOCIATES INC  
9600 GRIFFIN ROAD  
City-State-Zip: COOPER CITY FL 33328

Title TREASURER  
Name BURKE, ROSEMARIE  
Address C/O ELITE MANAGEMENT ASSOCIATES INC  
9600 GRIFFIN ROAD  
City-State-Zip: COOPER CITY FL 33328

Title S  
Name REYNOLDS, BETTE  
Address C/O ELITE MANAGEMENT ASSOCIATES INC  
9600 GRIFFIN ROAD  
City-State-Zip: COOPER CITY FL 33328

Title D  
Name LABELLE, LIZ  
Address C/O ELITE MANAGEMENT ASSOCIATES INC  
9600 GRIFFIN ROAD  
City-State-Zip: COOPER CITY FL 33328

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JAMES BORDEN**

**PRES**

**02/25/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date