

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N95000001077

**Entity Name:** COLUMBIA COUNTY BUILDERS' ASSOCIATION, INC.

**Current Principal Place of Business:**

824 N.W. EMERALD LAKES DR  
LAKE CITY, FL 32055

**Current Mailing Address:**

824 N.W. EMERALD LAKES DR  
LAKE CITY, FL 32055 US

**FEI Number: 77-0704346**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

YEANY, LYNDA M  
824 N W EMERALD LAKES DRIVE  
LAKE CITY, FL 32055 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRES  
Name            ZECHER, BRYAN    PRESIDENT  
Address        P O BOX 815  
City-State-Zip: LAKE CITY FL 32056

Title            1VP  
Name            WHIDDON, ROGER  
Address        295 N W COMMONS LOOP  
                 SUITE 115-262  
City-State-Zip: LAKE CITY FL 32055

Title            T  
Name            GHERNA, DAN  
Address        236 N W HOUSEMAN COURT  
City-State-Zip: LAKE CITY FL 32055

Title            D  
Name            KEEN, SAM  
Address        764 S W RIVERSIDE AVENUE  
City-State-Zip: FORT WHITE FL 32038

Title            D  
Name            DON, REED  
Address        2230 S E BAYA DRIVE, SUITE 101  
City-State-Zip: LAKE CITY FL 32025

Title            D  
Name            BENNETT, RICKY I  
Address        1770 W. US HIGHWAY 90  
City-State-Zip: LAKE CITY FL 32055

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DAN GHERNA**

**TREASURER**

**02/11/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date