

**2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N95000000454

**Entity Name:** KIWANIS CLUB OF EAU GALLIE - SUNTREE, INC.

**Current Principal Place of Business:**

4534 RIVERMIST DRIVE  
MELBOURNE, FL 32935

**Current Mailing Address:**

4534 RIVERMIST DRIVE  
MELBOURNE, FL 32935 US

**FEI Number: 59-3425219**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CHAMPAGNE, HENRY A  
4534 RIVERMIST DRIVE  
MELBOURNE, FL 32935 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRES  
Name            JONES, RUPERT LPRES.  
Address        2495 RICKY RD  
City-State-Zip: MELBOURNE FL 32935

Title            VP  
Name            HUBLER, MICHAEL AV.PRES.  
Address        211 4TH AVENUE  
City-State-Zip: INDIATLANTIC FL 32903

Title            TRES  
Name            BLAKEWAY, JILL TRESURE  
Address        112 MARS CT.  
City-State-Zip: INDIALANTIC FL 32903

Title            SECR  
Name            CHAMPAGNE, HENRY ASEC.  
Address        4534 RIVERMIST DRIVE  
City-State-Zip: MELBOURNE FL 32935

Title            BOD  
Name            CHAPMAN-FLANNAGAN, MAE BOD  
Address        401 TORTOISE VIEW CIR  
City-State-Zip: SATTELLITE BEACH FL 32937

Title            VP  
Name            FIDLER, JUDI  
Address        1723 PINE VALLEY DR.  
City-State-Zip: MELBOURNE FL 32935

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: HENRY A. CHAMPAGNE**

**SECRETARY**

**02/15/2013**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date