

**2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N95000000248

**Entity Name:** SOUTHPOINTE HOMEOWNER'S ASSOCIATION AT RIVER  
BRIDGE, INC.

**FILED**  
**Mar 31, 2017**  
**Secretary of State**  
**CC3211251075**

**Current Principal Place of Business:**

100 RIVERBRIDGE BLVD  
WEST PALM BEACH, FL 33413

**Current Mailing Address:**

CMC MANAGEMENT  
2950 JOG ROAD  
GREENACRES, FL 33467

**FEI Number: 65-0610171**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

GELFAND, MICHAEL JESQ.  
1555 PALM BEACH LAKES BLVD  
SUITE 1220  
WEST PALM BEACH, FL 33401 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title P  
Name REICH, HOWARD  
Address 2715 POINTE CIR  
City-State-Zip: W. PALM BEACH FL 33413

Title VP  
Name VOGEL, JERRY  
Address 2751 POINTE CIRCLE  
City-State-Zip: WEST PALM BEACH FL 33413

Title S  
Name POHLE, KENNETH  
Address 2711 POINTE CIRCLE  
City-State-Zip: W PALM BEACH FL 33413

Title D  
Name GATTUSO, THERESA  
Address 2764 POINTE CIRCLE  
City-State-Zip: WEST PALM BEACH FL 33413

Title T  
Name STEIN, LEN  
Address 2745 POINTE CIR  
City-State-Zip: WEST PALM BEACH FL 33413

Title DIRECTOR  
Name RAND, MARILYN  
Address 2757 POINTE CIRCLE  
City-State-Zip: WEST PALM BEACH FL 33413

Title DIRECTOR  
Name SELBY, STEVE  
Address 2703 POINTE CIRCLE  
City-State-Zip: WEST PALM BEACH FL 33413

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: HOWARD REICH**

**PRESIDENT**

**03/31/2017**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date