

2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N95000000143

Entity Name: DANIEL WEBSTER PERKINS BAR ASSOCIATION, INC.**Current Principal Place of Business:**101 E. UNION STREET
200
JACKSONVILLE, FL 32202**Current Mailing Address:**POST OFFICE BOX 2156
JACKSONVILLE, FL 32203**FEI Number: 59-3289101****Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**SMITH, STEPHEN A
101 E. UNION STREET
200
JACKSONVILLE, FL 32202 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** STEPHEN A. SMITH**02/02/2023**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

| | |
|-----------------|----------------------------|
| Title | TREASURER |
| Name | LAWRENCE, NOEL ESQ. |
| Address | 101 E. UNION STREET 200 |
| City-State-Zip: | JACKSONVILLE FL 32202 |

| | |
|-----------------|-----------------------|
| Title | SECRETARY |
| Name | WILLIAMS, VIVIAN ESQ. |
| Address | P.O.BOX 2156 |
| City-State-Zip: | JACKSONVILLE FL 32203 |

| | |
|-----------------|-----------------------|
| Title | PRESIDENT |
| Name | RIVERS, JAKELA Q |
| Address | POST OFFICE BOX 2156 |
| City-State-Zip: | JACKSONVILLE FL 32203 |

| | |
|-----------------|-----------------------|
| Title | PRESIDENT ELECT |
| Name | ISOM, MARCUS |
| Address | P O BOX 2156 |
| City-State-Zip: | JACKSONVILLE FL 32203 |

| | |
|-----------------|------------------------|
| Title | ADMINISTRATIVE OFFICER |
| Name | WOODS, KIMBERLY ESQ. |
| Address | 201 N HOGAN ST STE 400 |
| City-State-Zip: | JACKSONVILLE FL 32202 |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: NOEL LAWRENCE**TREASURER****02/02/2023**

Electronic Signature of Signing Officer/Director Detail

Date