

**2019 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# N95000000046

**Entity Name:** PEMBROKE SHORES COMMUNITY ASSOCIATION, INC.

**FILED**  
**Jan 21, 2019**  
**Secretary of State**  
**2112892067CC**

**Current Principal Place of Business:**

C/O BROUGH, CHADROW & LEVINE PA  
2149 NORTH COMMERCE PARKWAY  
WESTON, FL 33326

**Current Mailing Address:**

C/O BROUGH, CHADROW & LEVINE PA  
2149 NORTH COMMERCE PARKWAY  
WESTON, FL 33326 US

**FEI Number: 65-0620913**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

BROUGH, CHADROW & LEVINE, PA  
2149 NORTH COMMERCE PARKWAY  
WESTON, FL 33326 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title DIRECTOR  
Name FRAZIER, KENNETH  
Address C/O FIRSTSERVICE RESIDENTIAL  
2950 N. 28TH TERRACE  
City-State-Zip: HOLLYWOOD FL 33020

Title SECRETARY  
Name PEREZ, AGNIEZKA  
Address C/O FIRSTSERVICE RESIDENTIAL  
2950 N. 28TH TERRACE  
City-State-Zip: HOLLYWOOD FL 33020

Title VP  
Name MEDINA, NELSON  
Address C/O FIRSTSERVICE RESIDENTIAL  
2950 N. 28TH TERRACE  
City-State-Zip: HOLLYWOOD FL 33020

Title TREASURER  
Name PARRISH, ALAN  
Address C/O FIRSTSERVICE RESIDENTIAL  
2950 N. 28TH TERRACE  
City-State-Zip: HOLLYWOOD FL 33020

Title DIRECTOR  
Name BORNSTEIN-RODRIGUEZ, BONNIE  
Address C/O FIRSTSERVICE RESIDENTIAL  
2950 N. 28TH TERRACE  
City-State-Zip: HOLLYWOOD FL 33020

Title DIRECTOR  
Name MARTINEZ JR. , CARLOS  
Address C/O FIRSTSERVICE RESIDENTIAL  
2950 N. 28TH TERRACE  
City-State-Zip: HOLLYWOOD FL 33020

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: NELSON MEDINA**

**VICE PRESIDENT**

**01/21/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date