

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N94000005603

**FILED**  
**Mar 25, 2018**  
**Secretary of State**  
**CC8535254620**

**Entity Name:** THE WATERFRONT ON THE OCEAN AT JUNO BEACH  
CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

800 OCEAN DR  
JUNO BEACH, FL 33408

**Current Mailing Address:**

745 US HWY 1  
SUITE 302  
NORTH PALM BEACH, FL 33408 US

**FEI Number: 65-0552506**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

DEMOTT, ALFRED S  
745 US HWY 1  
SUITE 302  
NORTH PALM BEACH, FL 33408 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: ALFRED S. DEMOTT III**

**03/25/2018**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           DIRECTOR, VP  
Name           BELL, DAVID  
Address        800 OCEAN DR  
City-State-Zip: JUNO BEACH FL 33408

Title           DIRECTOR, PRESIDENT  
Name           HOECK, ANN  
Address        800 OCEAN DRIVE  
City-State-Zip: JUNO BEACH FL

Title           SECRETARY, DIRECTOR  
Name           ROSS, CLAIRE  
Address        800 OCEAN DR  
City-State-Zip: JUNO BCH FL 33408

Title           TREASURER, DIRECTOR  
Name           WOLFFE, SHERMAN  
Address        800 OCEAN DRIVE  
City-State-Zip: NORTH PALM BEACH FL 33408

Title           DIRECTOR, ASST. SECRETARY  
Name           HOLLANDER, JOEL  
Address        800 OCEAN DR  
City-State-Zip: JUNO BEACH FL 33408

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DAVID BELL**

**VICE PRESIDENT**

**03/25/2018**

Electronic Signature of Signing Officer/Director Detail

Date