

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N94000005000

**FILED**  
**Mar 19, 2015**  
**Secretary of State**  
**CC0755579510**

**Entity Name:** THE HABANA CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

1308 DREXEL AVENUE  
MIAMI BEACH, FL 33139

**Current Mailing Address:**

C/O SOUTH FLORIDA CONDOMINIUM MANAGMENT  
3100 NW 72 AVE SUITE # 113  
MIAMI , FL 33122 US

**FEI Number:** 65-0621232

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

SOUTH FLORIDA CONDOMINIUM MANAGEMENT  
3100 NW 72 AVE  
SUITE 113  
MIAMI, FL 33122 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** CLIFF RAWNSLEY JR, LCAM

03/19/2015

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title DIRECTOR  
Name TOME, LILIA  
Address 3100 NW 72ND AVE  
SUITE 113  
City-State-Zip: MIAMI FL 33122

Title PD  
Name CUNHA, FELIPE  
Address 3100 NW 72ND AVE  
SUITE 113  
City-State-Zip: MIAMI FL 33122

Title VP  
Name FREIXAS, JOSE  
Address 3100 NW 72ND AVE  
SUITE 113  
City-State-Zip: MIAMI FL 33122

Title SECRETARY  
Name WENDELL, CARTER  
Address 3100 NW 72ND AVE  
SUITE 113  
City-State-Zip: MIAMI FL 33122

Title TREASURER  
Name FLAVIO, RAUSEI  
Address 3100 NW 72ND AVE  
SUITE 113  
City-State-Zip: MIAMI FL 33122

Title DIRECTOR  
Name WAGNER, DE OLIVEIRA  
Address 3100 NW 72ND AVE  
SUITE 113  
City-State-Zip: MIAMI FL 33122

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** FELIPE CUNHA

**PRESIDENT**

03/19/2015

Electronic Signature of Signing Officer/Director Detail

Date