

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N94000003297

**FILED**  
**Feb 01, 2016**  
**Secretary of State**  
**CC2171918801**

**Entity Name:** LAKE PARK AT FOREST RIDGE HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

2950 N 28 TERRACE  
HOLLYWOOD, FL 33020

**Current Mailing Address:**

2950 N 28 TERRACE  
HOLLYWOOD, FL 33020 US

**FEI Number: 65-0534268**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

STEVENS & GOLDWYN, P.A.  
2 SOUTH UNIVERSITY DRIVE  
SUITE 329  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: JEFF RUBINOFF**

**02/01/2016**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT, DIRECTOR  
Name            RUBINOFF, JEFFREY  
Address        2623 LAKE PARK CIRCLE  
City-State-Zip: DAVIE FL 33328

Title            D  
Name            WALSH, MICHAEL  
Address        8985 LAKE PARK CIRCLE S  
City-State-Zip: DAVIE FL 33328

Title            D, SECRETARY, TREASURER  
Name            WADDINGTON, RYAN  
Address        8842 LAKE PARK CIRCLE S  
City-State-Zip: DAVIE FL 33328

Title            VP  
Name            TOMAN , PHILIP  
Address        9061 LAKE PARK CIRCLE NORTH  
City-State-Zip: DAVIE FL 33328

Title            DIRECTOR  
Name            DRAKELEY, CARL  
Address        8812 LAKE PARK CIRCLE SOUTH  
City-State-Zip: DAVIE FL 33328

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JEFFREY RUBINOFF**

**PRESIDENT**

**02/01/2016**

Electronic Signature of Signing Officer/Director Detail

Date