

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N94000003145

**FILED**  
**Feb 27, 2018**  
**Secretary of State**  
**CC8383915416**

**Entity Name:** TRENT CONDOMINIUM E ASSOCIATION, INC.

**Current Principal Place of Business:**

8010 N. UNIVERSITY DRIVE  
TAMARAC, FL 33321

**Current Mailing Address:**

8010 N. UNIVERSITY DRIVE  
TAMARAC, FL 33321 US

**FEI Number:** 65-0532037

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

GOLDMAN, JOAN  
C/O CAMPBELL PROPERTY MANAGEMENT  
8010 N. UNIVERSITY DRIVE  
TAMARAC, FL 33321 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRES  
Name            GOLDMAN, JOAN  
Address        7638 TRENT DRIVE  
City-State-Zip: TAMARAC FL 33321

Title            SECRETARY  
Name            DORAN, JEAN  
Address        7438 TRENT DRIVE  
City-State-Zip: TAMARAC FL 33321

Title            VP  
Name            DORAN, JEAN  
Address        7438 TRENT DRIVE  
City-State-Zip: TAMARAC FL 33321

Title            TREASURER  
Name            WEBER, MITCH  
Address        7648 TRENT DRIVE  
City-State-Zip: TAMARAC FL 33321

Title            DIRECTOR  
Name            SILVERMAN, ED  
Address        7650 TRENT DRIVE  
City-State-Zip: TAMARAC FL 33321

Title            DIRECTOR  
Name            NIR, SHLOMO  
Address        7630 TRENT DRIVE  
City-State-Zip: TAMARAC FL

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** GOLDMAN, JOAN

**PRESIDENT**

**02/27/2018**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date