

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N94000003132

**FILED**  
**Feb 20, 2014**  
**Secretary of State**  
**CC6134561122**

**Entity Name:** NORTH TOWER AT THE POINT CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

21205 YACHT CLUB DR  
AVENTURA, FL 33180

**Current Mailing Address:**

21205 YACHT CLUB DR  
AVENTURA, FL 33180

**FEI Number:** 65-0665268

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

SEIGFRIED,RIVERA,LERNER,DE LA TORRE & SOBEL, P.A.  
201 ALHAMBRA CIRCLE  
SUITE 1102  
CORAL GABLES, FL 33134 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** SIEGFRIED

02/20/2014

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title PD  
Name HOFFMAN, MARSHA  
Address 21205 YACHT CLUB DRIVE APT 3002  
City-State-Zip: AVENTURA FL 33180

Title V  
Name GLINCHER, SCOTT  
Address 21205 WEST AVENUE APT 1609  
City-State-Zip: AVENTURA FL 33180

Title D  
Name WAX, SONDRRA  
Address 21205 NW 37 AVE APT 2008  
City-State-Zip: AVENTURA FL 33180

Title TD  
Name BLANK, FREDRIC  
Address 21205 YACHT CLUB DRIVE APT 1704  
City-State-Zip: AVENTURA FL 33180

Title SD  
Name FRANCO, MAURICIO  
Address 21205 YACHT CLUB DR APT 2007  
City-State-Zip: AVENTURA FL 33180

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** MARSHA HOFFMAN

PD

02/20/2014

Electronic Signature of Signing Officer/Director Detail

Date