

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N94000003132

**Entity Name:** NORTH TOWER AT THE POINT CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Feb 03, 2021**  
**Secretary of State**  
**8444884521CC**

**Current Principal Place of Business:**

21205 YACHT CLUB DR  
AVENTURA, FL 33180

**Current Mailing Address:**

21205 YACHT CLUB DR  
AVENTURA, FL 33180 US

**FEI Number:** 65-0665268

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

ROGER, RANDALL ESQ.  
621 NW 53RD STREET  
300  
BOCA RATON, FL 33487 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** RANDALL ROGER

02/03/2021

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            BEREZ, MARK  
Address        21205 YACHT CLUB DRIVE  
City-State-Zip: AVENTURA FL 33180

Title            VP  
Name            MERSKY, SANDFORD  
Address        21205 YACHT CLUB DRIVE  
City-State-Zip: AVENTURA FL 33180

Title            SECRETARY  
Name            LUBIN, BARBARA  
Address        21205 YACHT CLUB DRIVE  
City-State-Zip: AVENTURA FL 33180

Title            TREASURER  
Name            FIRESTONE, SHERRY  
Address        21205 YACHT CLUB DRIVE  
City-State-Zip: AVENTURA FL 33180

Title            DIRECTOR  
Name            GLICK, MICHAEL  
Address        21205 YACHT CLUB DRIVE  
City-State-Zip: AVENTURA FL 33180

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** SHERRY FIRESTONE

TREASURER

02/03/2021

Electronic Signature of Signing Officer/Director Detail

Date