

**2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N94000003132

**FILED**  
**Jan 12, 2017**  
**Secretary of State**  
**CC3360946325**

**Entity Name:** NORTH TOWER AT THE POINT CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

21205 YACHT CLUB DR  
AVENTURA, FL 33180

**Current Mailing Address:**

21205 YACHT CLUB DR  
AVENTURA, FL 33180 US

**FEI Number:** 65-0665268

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

HOLLANDER, RHONDA ESQ.  
314 SOUTH FEDERAL HIGHWAY  
DANIA BEACH, FL 33004 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title PD  
Name HOFFMAN, MARSHA  
Address 21205 YACHT CLUB DRIVE APT 3002  
City-State-Zip: AVENTURA FL 33180

Title V  
Name FRANCO, MAURICIO  
Address 21205 YACHT CLUB DRIVE, UNIT 2007  
City-State-Zip: AVENTURA FL 33180

Title TD  
Name KAHANE, MARK  
Address 21205 YACHT CLUB DRIVE  
City-State-Zip: AVENTURA FL 33180

Title SD  
Name SIERRA, JAIME  
Address 21205 NW 37 AVE,  
City-State-Zip: AVENTURA FL 33180

Title DIRECTOR  
Name EISENBERG, ELLEN  
Address 21205 YACHT CLUB DRIVE  
City-State-Zip: AVENTURA FL 33180

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** MARSHA HOFFMAN

PD

01/12/2017

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date