

2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N94000003123

FILED
Jan 05, 2016
Secretary of State
CC8412575829**Entity Name:** SOUTH TOWER AT THE POINT CONDOMINIUM ASSOCIATION, INC.**Current Principal Place of Business:**21055 YACHT CLUB DRIVE
MANAGER'S OFFICE
AVENTURA, FL 33180**Current Mailing Address:**21055 YACHT CLUB DRIVE
MANAGER'S OFFICE
AVENTURA, FL 33180 US**FEI Number: 65-0579504****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**BECKER & POLIAKOFF, P.A.
ALHAMBRA TOWERS
121 ALHAMBRA PLAZA, 10TH FLOOR
CORAL GABLES, FL 33134 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title	PRESIDENT
Name	MARKS, LINDA
Address	21055 YACHT CLUB DRIVE MANAGER'S OFFICE
City-State-Zip:	AVENTURA FL 33180

Title	DIRECTOR
Name	HEICHMAN, TEDDY
Address	21055 YACHT CLUB DRIVE MANAGER'S OFFICE
City-State-Zip:	AVENTURA FL 33180

Title	TREASURER
Name	MANIS, JAMES
Address	21055 YACHT CLUB DRIVE MANAGEMENT OFFICE
City-State-Zip:	AVENTURA FL 33180

Title	SECRETARY
Name	NAPCHAN, MARCOS
Address	21055 YACHT CLUB DRIVE MANAGEMENT OFFICE
City-State-Zip:	AVENTURA FL 33180

Title	VP
Name	TAFURT, ANTONIO
Address	21055 YACHT CLUB DRIVE MANAGER'S OFFICE
City-State-Zip:	AVENTURA FL 33180

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: LINDA MARKS**PRESIDENT****01/05/2016**

Electronic Signature of Signing Officer/Director Detail

Date