#### I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MARCOS NAPCHAN

City-State-Zip: AVENTURA FL 33180

SECRETARY

#### 06/22/2015

Officer/Director Detail :			
Title	PRESIDENT	Title	DIRECTOR
Name	MARKS, LINDA	Name	HEICHMAN, TEDDY
Address	21055 YACHT CLUB DRIVE MANAGER'S OFFICE	Address	21055 YACHT CLUB DRIVE MANAGER'S OFFICE
City-State-Zip:	AVENTURA FL 33180	City-State-Zip:	AVENTURA FL 33180
Title	TREASURER	Title	SECRETARY
Name	MANIS, JAMES	Name	NAPCHAN, MARCOS
Address	21055 YACHT CLUB DRIVE MANAGEMENT OFFICE	Address	21055 YACHT CLUB DRIVE MANAGEMENT OFFICE
City-State-Zip:	AVENTURA FL 33180	City-State-Zip:	AVENTURA FL 33180
Title	VP		
Name	TAFURT, ANTONIO		
Address	21055 YACHT CLUB DRIVE MANAGER'S OFFICE		

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

### SIGNATURE:

Electronic Signature of Registered Agent

#### Datall ~ ~ ~ /m ·

# Name and Address of Current Registered Agent:

BECKER & POLIAKOFF, P.A. ALHAMBRA TOWERS 121 ALHAMBRA PLAZA, 10TH FLOOR CORAL GABLES, FL 33134 US

### **Current Mailing Address:**

21055 YACHT CLUB DRIVE MANAGER'S OFFICE AVENTURA, FL 33180 US

### FEI Number: 65-0579504

## **Current Principal Place of Business:**

21055 YACHT CLUB DRIVE MANAGER'S OFFICE AVENTURA, FL 33180

### 2015 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT

DOCUMENT# N9400003123

Entity Name: SOUTH TOWER AT THE POINT CONDOMINIUM ASSOCIATION, INC.

Certificate of Status Desired: No

Date

FILED Jun 22, 2015 Secretary of State CC0454947340