

2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N94000003123

Entity Name: SOUTH TOWER AT THE POINT CONDOMINIUM ASSOCIATION, INC.**FILED**
Jan 26, 2023
Secretary of State
0302311602CC**Current Principal Place of Business:**21055 YACHT CLUB DRIVE
MANAGER'S OFFICE
AVENTURA, FL 33180**Current Mailing Address:**21055 YACHT CLUB DRIVE
MANAGER'S OFFICE
AVENTURA, FL 33180 US**FEI Number: 65-0579504****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**HALPERN-RODRIGUEZ, LLP
355 ALHAMBRA CIRCLE
SUITE 1101
CORAL GABLES, FL 33134 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title VP OF INVESTMENTS
Name HEICHMAN, TEDDY
Address 21055 YACHT CLUB DRIVE
MANAGER'S OFFICE
City-State-Zip: AVENTURA FL 33180

Title TREASURER
Name BAUMAN, SANDRA DR.
Address 21055 YACHT CLUB DRIVE
MANAGEMENT OFFICE
City-State-Zip: AVENTURA FL 33180

Title PRESIDENT
Name TAFURT, ANTONIO
Address 21055 YACHT CLUB DRIVE
MANAGER'S OFFICE
City-State-Zip: AVENTURA FL 33180

Title VP OF OPERATIONS
Name MARKS, LINDA DR.
Address 21055 YACHT CLUB DR
MANAGEMENT OFFICE
City-State-Zip: AVENTURA FL 33180

Title SECRETARY
Name WEINSTEIN, EDWARD
Address 21055 YACHT CLUB DRIVE
MANAGER'S OFFICE
City-State-Zip: AVENTURA FL 33180

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ANTONIO TAFURT**PRESIDENT****01/26/2023**

Electronic Signature of Signing Officer/Director Detail

Date