

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N94000002996

**FILED**  
**Apr 05, 2021**  
**Secretary of State**  
**7526560050CC**

**Entity Name:** THE SAWGRASS PRESERVE HOMEOWNERS' ASSOCIATION, INC.

**Current Principal Place of Business:**

11784 W SAMPLE ROAD  
SUITE 103  
CORAL SPRINGS, FL 33065

**Current Mailing Address:**

11784 W SAMPLE ROAD  
SUITE 103  
CORAL SPRINGS, FL 33065 US

**FEI Number: 65-0697748**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

UNITED COMMUNITY MANAGEMENT CORP.  
11784 W SAMPLE ROAD  
SUITE 103  
CORAL SPRINGS, FL 33065 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: RENEE CAMPBELL**

**04/05/2021**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            ALZAMENDI, HERNAN  
Address        11784 W SAMPLE ROAD  
                  SUITE 103  
City-State-Zip: CORAL SPRINGS FL 33065

Title            VP, TREASURER  
Name            BROOKS-DENOBRIGA, BEVERLY  
Address        11784 W SAMPLE ROAD  
                  SUITE 103  
City-State-Zip: CORAL SPRINGS FL 33065

Title            SECRETARY  
Name            WISDOM, ANAMARIA NICOLAU  
Address        11784 W SAMPLE ROAD  
                  SUITE 103  
City-State-Zip: CORAL SPRINGS FL 33065

Title            DIRECTOR  
Name            PRINGLE, PAUL  
Address        11784 W SAMPLE ROAD  
                  SUITE 103  
City-State-Zip: CORAL SPRINGS FL 33065

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ALZAMENDI , HERNAN**

**PRESIDENT**

**04/05/2021**

Electronic Signature of Signing Officer/Director Detail

Date