

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N94000002783

**FILED**  
**Jan 28, 2015**  
**Secretary of State**  
**CC9419675115**

**Entity Name:** HOLE-IN-THE-WALL GOLF CLUB, INC.

**Current Principal Place of Business:**

3600 GOODLETTE ROAD N.  
NAPLES, FL 34103

**Current Mailing Address:**

3600 GOODLETTE ROAD N.  
NAPLES, FL 34103 US

**FEI Number: 59-0818061**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

NOVATT, JEFF MESQ.  
821 FIFTH AVENUE SOUTH  
SUITE 201  
NAPLES, FL 34102 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            LEAF, JOHN V  
Address        3600 GOODLETTE RD N  
City-State-Zip: NAPLES FL 34103

Title            VP  
Name            HENRY, JOHN  
Address        3600 GOODLETTE RD N  
City-State-Zip: NAPLES FL 34103

Title            VP  
Name            DARLING, JANE  
Address        3600 GOODLETTE RD N  
City-State-Zip: NAPLES FL 34103

Title            SECRETARY  
Name            ENLOW, WILLIAM  
Address        3600 GOODLETTE RD N  
City-State-Zip: NAPLES FL 34103

Title            TREASURER  
Name            HENRY, JOHN  
Address        3600 GOODLETTE RD N  
City-State-Zip: NAPLES FL 34103

Title            ASSISTANT TREASURER  
Name            DONOVAN, JOHN  
Address        3600 GOODLETTE RD N  
City-State-Zip: NAPLES FL 34103

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JOHN HENRY**

**TREASURER**

**01/28/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date