

2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N94000002765

Entity Name: CYPRESS LANDING OF ORANGE COUNTY HOMEOWNERS' ASSOCIATION, INC.**FILED**
Mar 03, 2020
Secretary of State
8594664893CC**Current Principal Place of Business:**C/O FIRSTSERVICE RESIDENTIAL
2300 MAITLAND CENTER PARKWAY SUITE 101
MAITLAND, FL 32751**Current Mailing Address:**C/O FIRSTSERVICE RESIDENTIAL
2300 MAITLAND CENTER PARKWAY SUITE 101
MAITLAND, FL 32751 US**FEI Number: 59-3295183****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**BECKER & POLIAKOFF, PA
111 N ORANGE AVENUE
SUITE 1400
ORLANDO, FL 32801 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE: YELINE GOIN****03/03/2020**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title	SECRETARY
Name	SHINH, NEELIMA
Address	C/O FIRSTSERVICE RESIDENTIAL 2300 MAITLAND CENTER PARKWAY SUITE 101
City-State-Zip:	MAITLAND FL 32751

Title	VP
Name	HOLLIS, JEREMY
Address	C/O FIRSTSERVICE RESIDENTIAL 2300 MAITLAND CENTER PARKWAY SUITE 101
City-State-Zip:	MAITLAND FL 32751

Title	TREASURER
Name	SMITH, WILLIAM
Address	C/O FIRSTSERVICE RESIDENTIAL 2300 MAITLAND CENTER PARKWAY SUITE 101
City-State-Zip:	MAITLAND FL 32751

Title	DIRECTOR
Name	TAYLOR, ELMER
Address	C/O FIRSTSERVICE RESIDENTIAL 2300 MAITLAND CENTER PARKWAY SUITE 101
City-State-Zip:	MAITLAND FL 32751

Title	PRESIDENT
Name	RENTON, GREGORY
Address	C/O FIRSTSERVICE RESIDENTIAL 2300 MAITLAND CENTER PARKWAY SUITE 101
City-State-Zip:	MAITLAND FL 32751

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: GREGORY RENTON**PRESIDENT****03/03/2020**

Electronic Signature of Signing Officer/Director Detail

Date