

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N94000002676

**Entity Name:** WEDGEWOOD OF SANIBEL CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

3127, 3131 & 3135 WEST GULF DRIVE  
SANIBEL, FL 33957

**Current Mailing Address:**

15751 SAN CARLOS BLVD #8  
FT. MYERS, FL 33908 US

**FEI Number:** 65-0652895

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

SUITOR, MIDDLETON, COX & ASSOCIATES  
15751 SAN CARLOS BLVD #8  
FT. MYERS, FL 33908 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |                      |                 |                    |
|-----------------|----------------------|-----------------|--------------------|
| Title           | P                    | Title           | T/S                |
| Name            | PETERSON, DALE       | Name            | LEIS, DR. ALBERT E |
| Address         | 1337 RIVERSIDE LANE  | Address         | 10906 PAW PAW LANE |
| City-State-Zip: | MENDOTA HTS MN 55118 | City-State-Zip: | GOSHEN KY 40026    |
|                 |                      |                 |                    |
| Title           | VP                   |                 |                    |
| Name            | FAULKS, CHRISTINE    |                 |                    |
| Address         | N2285 LONG COVE DR   |                 |                    |
| City-State-Zip: | WAUPACE WI 54981     |                 |                    |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** DALE PETERSON

**PRESIDENT**

**04/21/2022**

Electronic Signature of Signing Officer/Director Detail

Date