

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N94000002672

**Entity Name:** CHARLOTTE CHAMBER COMMUNITY FOUNDATION, INC.

**Current Principal Place of Business:**

2702 TAMIAMI TR  
PORT CHARLOTTE, FL 33952-5129

**Current Mailing Address:**

2702 TAMIAMI TR  
PORT CHARLOTTE, FL 33952-5129

**FEI Number: 65-0492790**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

WHITE, BOB  
2702 TAMIAMI TR  
PORT CHARLOTTE, FL 33952-5129 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: BOB WHITE**

**03/30/2023**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title EXECUTIVE DIRECTOR  
Name WHITE, BOB  
Address 2702 TAMIAMI TR  
City-State-Zip: PORT CHARLOTTE FL 33952-5129

Title PRESIDENT ELECT, DIRECTOR  
Name WORDEN, NICHOLAS  
Address 1100 TAMIAMI TRAIL  
City-State-Zip: PORT CHARLOTTE FL 33953

Title SECRETARY, DIRECTOR  
Name GRAHAM, KEVIN  
Address 103 WEST MARION AVE  
SUITE 111  
City-State-Zip: PUNTA GORDA FL 33950

Title VP, DIRECTOR  
Name LONG, EDITH  
Address 128 WEST CHARLOTTE AVENUE  
City-State-Zip: PUNTA GORDA FL 33950

Title TREASURER, DIRECTOR  
Name LYNN, TOBY  
Address 308 SULLIVAN STREET  
City-State-Zip: PUNTA GORDA FL 33950

Title PRESIDENT, DIRECTOR  
Name STEPHEN, LINEBERRY  
Address 13210 SW PEMBROKE CIRCLE  
NORTH  
City-State-Zip: LAKE SUZY FL 34269

Title VP, DIRECTOR  
Name VEITENGRUBER, KELSEY  
Address 99 NESBIT STREET  
City-State-Zip: PUNTA GORDA FL 33950

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: BOB WHITE**

**EXECUTIVE DIRECTOR**

**03/30/2023**

Electronic Signature of Signing Officer/Director Detail

Date