| I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under |
|---|
| oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears  |
| above, or on an attachment with all other like empowered.   |

#### SIGNATURE: MARK JOHNSON

Electronic Signature of Signing Officer/Director Detail

04/26/2016 Date

# 2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

#### DOCUMENT# N9400001359

Entity Name: THE ORCHARDS CONDOMINIUM ASSOCIATION, INC.

#### **Current Principal Place of Business:**

7857 GARDNER DRIVE NAPLES. FL 34109

## **Current Mailing Address:**

C/O SOUTHWEST PROPERTY MANAGEMENT 1044 CASTELLO DR., STE, 206 NAPLES, FL 34103 US

## FEI Number: 65-0475573

#### Name and Address of Current Registered Agent:

SOUTHWEST PROPERTY MANAGEMENT C/O SOUTHWEST PROPERTY MANAGEMENT 1044 CASTELLO DR., STE. 206 NAPLES, FL 34103 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

| SIGNATURE       | STEPHEN E. WILLIAMS                      |                 |                              | 04/26/2016 |
|-----------------|--|-----------------|------------------------------|------------|
|                 | Electronic Signature of Registered Agent |                 |                              | Date       |
| Officer/Direc   | tor Detail :                             |                 |                              |            |
| Title           | VP                                       | Title           | Р                            |            |
| Name            | CARROLL, JAMES                           | Name            | JOHNSON, MARK                |            |
| Address         | 4851 TAMIAMI TRAIL N STE 400             | Address         | 4851 TAMIAMI TRAIL N STE 400 | )          |
| City-State-Zip: | NAPLES FL 34103                          | City-State-Zip: | NAPLES FL 34103              |            |
| Title           | ST                                       | Title           | D                            |            |
| Name            | IRWIN, SHARON                            | Name            | SCHULTZ, J.D.                |            |
| Address         | 4851 TAMIAMI TRAIL N STE 400             | Address         | 7852 GARDNER DRIVE           |            |
| City-State-Zip: | NAPLES FL 34103                          | City-State-Zip: | NAPLES FL 34109              |            |
| Title           | D  |                 |                              |            |
| Name            | HAHN , MATTHEW                           |                 |                              |            |
| Address         | 7714 GARDNER DR., #201                   |                 |                              |            |
| City-State-Zip: | NAPLES FL 34109                          |                 |                              |            |

Certificate of Status Desired: No

FILED Apr 26, 2016 Secretary of State CC9625272544