

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N94000001317

**Entity Name:** REGAL SHORES CONDOMINIUM ASSOCIATION, INC.**Current Principal Place of Business:**CAMPBELL PROP. MGMT @ CORAL LAKES  
12751 EL CLAIR RANCH RD  
BOYNTON BEACH, FL 33437**Current Mailing Address:**CAMPBELL PROP. MGMT @ CORAL LAKES  
12751 EL CLAIR RANCH RD  
BOYNTON BEACH, FL 33437**FEI Number:** 65-0509504**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**GURKIN, MARTIN PRES  
5938 CRYSTAL SHORES DR.  
#203  
BOYNTON BEACH, FL 33437 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** MARTIN GURKIN

04/20/2015

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title ASST. TREASURER  
Name IRWIN, KENNETH  
Address 5810 CRYSTAL SHORES DR APT 103  
City-State-Zip: BOYNTON BEACH FL 33437

Title SECRETARY, 2ND VICE PRESIDENT  
Name SALER, MELVIN  
Address 5906 CRYSTAL SHORES DR. #206  
City-State-Zip: BOYNTON BEACH FL 33437

Title 3RD VICE PRESIDENT  
Name REIN, IRVING  
Address 5906 CRYSTAL SHORES DR. # 405  
City-State-Zip: BOYNTON BEACH FL 33437

Title PRESIDENT  
Name GURKIN, MARTY  
Address 5938 CRYSTAL SHORES DR. #203  
City-State-Zip: BOYNTON BEACH FL 33437

Title TREASURER, 4TH VICE PRESIDENT  
Name BASH, WILLIAM  
Address 5778 CRYSTAL SHORES DR., # 405  
City-State-Zip: BOYNTON BCH FL 33437

Title IST VICE-PRESIDENT  
Name WEISSMAN, JACK  
Address 5914 REGAL GLEN DR  
#108  
City-State-Zip: BOYNTON BEACH FL 33437

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** MARTY GURKIN

PRESIDENT

04/20/2015

Electronic Signature of Signing Officer/Director Detail

Date