

**2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N94000001317

**Entity Name:** REGAL SHORES CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Apr 19, 2017**  
**Secretary of State**  
**CC8329889790**

**Current Principal Place of Business:**

CAMPBELL PROP. MGMT @ CORAL LAKES  
12751 EL CLAIR RANCH RD  
BOYNTON BEACH, FL 33437

**Current Mailing Address:**

CAMPBELL PROP. MGMT @ CORAL LAKES  
12751 EL CLAIR RANCH RD  
BOYNTON BEACH, FL 33437

**FEI Number: 65-0509504**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

GURKIN, MARTIN PRES  
5938 CRYSTAL SHORES DR.  
#203  
BOYNTON BEACH, FL 33437 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: MARTIN GURKIN**

**04/19/2017**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title 3RD VP  
Name IRWIN, KENNETH  
Address 5810 CRYSTAL SHORES DR APT 103  
City-State-Zip: BOYNTON BEACH FL 33437

Title 2ND VP  
Name GRECO, SUSAN  
Address 5778 CRYSTAL SHORES DR. #108  
City-State-Zip: BOYNTON BEACH FL 33437

Title SECRETARY  
Name REIN, IRVING  
Address 5906 CRYSTAL SHORES DR. # 405  
City-State-Zip: BOYNTON BEACH FL 33437

Title PRESIDENT  
Name GURKIN, MARTIN  
Address 5938 CRYSTAL SHORES DR. #203  
City-State-Zip: BOYNTON BEACH FL 33437

Title 1ST VP  
Name BASH, WILLIAM  
Address 5778 CRYSTAL SHORES DR., # 405  
City-State-Zip: BOYNTON BCH FL 33437

Title TREASURER  
Name FABER, EARL  
Address 5914 REGAL GLEN DR  
#105  
City-State-Zip: BOYNTON BEACH FL 33437

Title CORRESPONDING SECRETARY  
Name WEITZ, LEN  
Address 5778 CRYSTAL SHORES DR.  
407  
City-State-Zip: BOYNTON BEACH FL 33437

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MARTIN GURKIN**

**PRESIDENT**

**04/19/2017**

Electronic Signature of Signing Officer/Director Detail

Date