## **2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N94000000943

Entity Name: POINCIANA AT SUNSET LAKES HOMEOWNER'S

ASSOCIATION, INC.

## **Current Principal Place of Business:**

12350 SW 132 CT **STE 114** MIAMI, FL 33186

## **Current Mailing Address:**

12350 SW 132 CT **STE 114** 

MIAMI, FL 33186 US

FEI Number: 65-0472113 Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

SIEGFRIED RIVERA LAW FIRM 201 ALHAMBRA CIR STE 1102 CORAL GABLES, FL 33134 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: CARIDAD RUSCONI 04/21/2023

> Date Electronic Signature of Registered Agent

> > City-State-Zip:

MIAMI FL 33186

Officer/Director Detail:

Title **PRESIDENT** VICE PRESIDENT Title

FIGUEROA, LESTER MR ROMAN, CESAR MR Name Name

12350 SW 132 CT Address 12350 SW 132 CT Address **STE 114 STE 114** 

City-State-Zip: MIAMI FL 33186 City-State-Zip: MIAMI FL 33186

Title TREASURER Title SD

Name DUBAL. HECTOR Name PASCUAL, ALBERTO

Address 13250 SW 132 CT Address 12350 SW 132 CT

**STE 114 STE 114** 

MIAMI FL 33186 MIAMI FL 33186 City-State-Zip: City-State-Zip:

Title DIRECTOR Title DIRECTOR

Name MAZA, ANA MS Name STRONG, CARTER

Address 12350 SW 132 CT Address 12350 SW 132 CT

**STE 114** STF 114

Title DIRECTOR

City-State-Zip:

Name BROWN, ANGELICA

12350 SW 132 CT Address

**STE 114** 

MIAMI FL 33186

MIAMI FL 33186 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: FIGUEROA, LESTER **PRESIDENT** 04/21/2023

Electronic Signature of Signing Officer/Director Detail

Date

**FILED** Apr 21, 2023

**Secretary of State** 

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