2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N94000000883

Entity Name: STONEYBROOK CLUBSIDE CONDOMINIUM I ASSOCIATION,

INC.

FILED
Mar 26, 2021
Secretary of State
7143450041CC

Current Principal Place of Business:

ADVANCE MGT, INC, OF SW FLORIDA 9031 TOWN CENTER PARKWAY BRADENTON, FL 34202

Current Mailing Address:

ADVANCE MGT, INC, OF SW FLORIDA 9031 TOWN CENTER PARKWAY BRADENTON, FL 34202 US

FEI Number: 65-0473227 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

ADVANCED MGT, INC. OF SW FLORIDA 9301 TOWN CENTER PARKWAY BRADENTON, FL 34202 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent Date

Officer/Director Detail:

Title P Title VP

Name EMMER, YALE Name RUSSO, RANDI

Address 9031 TOWN CENTER PARKWAY Address ADVANCE MGT, INC, OF SW FLORIDA

City-State-Zip: BRADENTON FL 34202 9031 TOWN CENTER PARKWAY

City-State-Zip: BRADENTON FL 34202

Title TREASURER Title AS

Name RHINE, ALISA Name WILSON, MATHEW D.

Address ADVANCE MGT, INC, OF SW FLORIDA 9031 TOWN CENTER PARKWAY Address ADVANCE MGT, INC, OF SW FLORIDA

BRADENTON FL 34202 9031 TOWN CENTER PARKWAY

City-State-Zip: BRADENTON FL 34202

City-State-Zip: BRADENTON FL 34202

Title DIRECTOR

Name OBSTARCZYK, JOHN

Address ADVANCE MGT, INC, OF SW FLORIDA KUNELSMAN, JOHN

9031 TOWN CENTER PARKWAY

Address

ADVANCE MGT, INC, OF SW FLORIDA
9031 TOWN CENTER PARKWAY

9031 TOWN CENTER PARKWAY

City-State-Zip: BRADENTON FL 34202

City-State-Zip: BRADENTON FL 34202

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MATHEW D. WILSON ASST. SECRETARY 03/26/2021