

**2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N94000000609

**FILED**  
**Apr 11, 2013**  
**Secretary of State**  
**CC4079960222**

**Entity Name:** KIMBERLEA COMMUNITY FACILITIES MASTER ASSOCIATION, INC.

**Current Principal Place of Business:**

2025 SYLVESTER ROAD  
BUILDING W  
LAKELAND, FL 33803

**Current Mailing Address:**

2025 SYLVESTER ROAD  
BUILDING W  
LAKELAND, FL 33803 US

**FEI Number:** 59-3226363

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

MCCULLOH, NEAL  
THE CLAYTON S MCCULLOH BUILDING  
1065 MAITLAND CENTER COMMONS BLVD  
MAITLAND, FL 32751 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title P  
Name HUTCHESON, ANNETTE  
Address 2025 SYLVESTER ROAD #C5  
City-State-Zip: LAKELAND FL 33803

Title V  
Name HOSNER, JOE  
Address 2025 SYLVESTER RD #S5  
City-State-Zip: LAKELAND FL 33803

Title S  
Name REYNOLDS, GWEN  
Address 2025 SYLVESTER RD #QQ3  
City-State-Zip: LAKELAND FL 33803

Title T  
Name BOLL, JENNIFER  
Address 2025 SYLVESTER ROAD #HH3  
City-State-Zip: LAKELAND FL 33803

Title D  
Name SIGNS, MARY  
Address 2025 SYLVESTER RD  
City-State-Zip: LAKELAND FL 33803

Title D  
Name MCCRANIE, FRANCES  
Address 2025 SYLVESTER RD. #15  
City-State-Zip: LAKELAND FL 33803

Title DIRECTOR  
Name DEISTIN, DICK  
Address 2025 SYLVESTER ROAD  
BUILDING W  
City-State-Zip: LAKELAND FL 33803

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ANNETTE HUTCHESON

P

04/11/2013

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date