

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N9400000284

**FILED**  
**Apr 25, 2019**  
**Secretary of State**  
**0895232327CC**

**Entity Name:** SPRING VALLEY PHASE I HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

4801 S. UNIVERSITY DRIVE  
SUITE 2080  
DAVIE, FL 33328

**Current Mailing Address:**

4801 S. UNIVERSITY DRIVE  
SUITE 2080  
DAVIE, FL 33328 US

**FEI Number: 65-0467070**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

EDWARD F. HOLODAK, PA  
7951 SW 6TH STREET  
STE 210  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title DIRECTOR  
Name BEHNAM, JOE  
Address 1060 NW 161 AVE  
City-State-Zip: PEMBROKE PINES FL 33028

Title PRESIDENT, DIRECTOR  
Name KEAT, CROSS  
Address 660 NW 261 AVE  
City-State-Zip: PEMBROKE PINES FL 33028

Title D  
Name CREEL, EDWARD  
Address 16341 NW 5TH ST  
City-State-Zip: PEMBROKE PINES FL 33028

Title SD  
Name BUENO, TERESA  
Address 585 NW 164 AVE  
City-State-Zip: PEMBROKE PINES FL 33028

Title VP  
Name GANS, RICHARD  
Address 16250 NW 9 DRIVE  
City-State-Zip: PEMBROKE PINES FL 33082

Title DIRECTOR  
Name MERCADO, SAMUEL  
Address 129 NW 161 AVENUE  
City-State-Zip: PEMBROKE PINES FL 33028

Title TREASURER  
Name ALVAREZ, ROBERT  
Address 402 NW 162 AVENUE  
City-State-Zip: PEMBROKE PINES FL 33028

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: KEAT CROSS**

**PRESIDENT**

**04/25/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date