

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N93000005236

**FILED**  
**Feb 13, 2018**  
**Secretary of State**  
**CC4408299595**

**Entity Name:** BOUCHELLE ISLAND XIV CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

449 BOUCHELLE DRIVE  
NEW SMYRNA BEACH, FL 32169

**Current Mailing Address:**

C/O ATLANTIC COMM ASSOC MGMT & ACCTNG INC  
507-C HERBERT STREET  
PORT ORANGE, FL 32129

**FEI Number:** 59-3210933

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

YACEK, RENNY M  
507-C HERBERT ST.  
PORT ORANGE, FL 32129 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** RENNY M YACEK

02/13/2018

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT, DIRECTOR  
Name            RHODES, SCOTT  
Address        449 BOUCHELLE DR. #203  
City-State-Zip: NEW SMYRNA BEACH FL 32169

Title            VP, DIRECTOR  
Name            PEAKE, PEGGY  
Address        426 BOUCHELLE DR #404  
City-State-Zip: NEW SMYRNA BEACH FL 32169

Title            TREASURER, DIRECTOR  
Name            PIKE, SUSAN  
Address        11123 PEPPERMILL LANE  
City-State-Zip: FISHERS IN 46038

Title            SECRETARY, DIRECTOR  
Name            NOONAN, DAWN  
Address        245 N. HICKORY STREET  
City-State-Zip: MASSAPEQUA NY 11758-2925

Title            DIRECTOR  
Name            JOHNSON, CLAUDETTE  
Address        90 WILL SCARLETT ROAD  
City-State-Zip: MCMURRAY PA 15317

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** SCOTT RHODES

**PRESIDENT**

02/13/2018

Electronic Signature of Signing Officer/Director Detail

Date