

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N93000005104

**Entity Name:** WATERFORD LAKES TRACT N-25B NEIGHBORHOOD ASSOCIATION, INC.

**FILED**  
**Jan 28, 2022**  
**Secretary of State**  
**6365791820CC**

**Current Principal Place of Business:**

1801 COOK AVE.  
ORLANDO, FL 32806

**Current Mailing Address:**

1801 COOK AVE.  
ORLANDO, FL 32806 US

**FEI Number: 59-3216457**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

DON ASHER AND ASSOCIATES, INC.  
1801 COOK AVE.  
ORLANDO, FL 32806 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** LISA KRIVAN, LCAM

01/28/2022

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            PARRISH, SUE  
Address        1801 COOK AVE.  
City-State-Zip: ORLANDO FL 32806

Title            VICE PRESIDENT  
Name            GREENWOOD, TOM  
Address        1801 COOK AVE.  
City-State-Zip: ORLANDO FL 32806

Title            SECRETARY  
Name            BUCK, JOHN  
Address        1801 COOK AVENUE  
City-State-Zip: ORLANDO FL 32806

Title            TREASURER  
Name            FISHER, ROBERT  
Address        1801 COOK AVENUE  
City-State-Zip: ORLANDO FL 32806

Title            DIRECTOR  
Name            METROPOULOS, MARIE  
Address        1801 COOK AVENUE  
City-State-Zip: ORLANDO FL 32806

Title            DIRECTOR  
Name            ADAMS, DARIUS  
Address        1801 COOK AVENUE  
City-State-Zip: ORLANDO FL 32806

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** SUE PARRISH

**BOARD PRESIDENT**

01/28/2022

Electronic Signature of Signing Officer/Director Detail

Date