

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N93000004464

**Entity Name:** NEWPORT HOMEOWNERS' ASSOCIATION, INC.

**Current Principal Place of Business:**

10592 BALMORAL CIRCLE EAST  
SUITE 7  
JACKSONVILLE, FL 32218

**Current Mailing Address:**

10592 BALMORAL CIRCLE EAST  
SUITE 7  
JACKSONVILLE, FL 32218 US

**FEI Number:** 59-3208833

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

J&L MANAGEMENT OF NORTH FL, INC.  
550 BALMORAL CIRCLE N., #305  
JACKSONVILLE, FL 32218 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            KINTER, DAVID  
Address        10592 BALMORAL CIRCLE EAST  
                 SUITE 7  
City-State-Zip: JACKSONVILLE FL 32218

Title            VP  
Name            WALKER, MIZEL  
Address        10592 BALMORAL CIRCLE EAST  
                 SUITE 7  
City-State-Zip: JACKSONVILLE FL 32218

Title            SECRETARY  
Name            WRIGHT, TINA  
Address        10592 BALMORAL CIRCLE EAST  
                 SUITE 7  
City-State-Zip: JACKSONVILLE FL 32218

Title            TREASURER  
Name            ROBERTS, VALENCIA  
Address        10592 BALMORAL CIRCLE EAST  
                 SUITE 7  
City-State-Zip: JACKSONVILLE FL 32218

Title            DIRECTOR  
Name            PHILYAW, ANGELA  
Address        10592 BALMORAL CIRCLE EAST  
                 SUITE 7  
City-State-Zip: JACKSONVILLE FL 32218

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** DAVID KINTER

**PRESIDENT**

**02/25/2016**

Electronic Signature of Signing Officer/Director Detail

Date