2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N9300003838

Entity Name: ALL BEACHES EXPERIMENTAL THEATRE, INC.

Current Principal Place of Business:

544 ATLANTIC BLVD NEPTUNE BEACH, FL 32266

Current Mailing Address:

1015 ATLANTIC BLVD., #175 ATLANTIC BEACH, FL 32233 US

FEI Number: 59-3212409

Name and Address of Current Registered Agent:

GLEIT, ALAN 10 TENTH STREET UNIT 32 ATLANTIC BEACH, FL 32233 US

Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Officer/Director Detail :

Title	TREASURER	Title	DIRECTOR
Name	GLEIT, ALAN	Name	HULETT, JUDY
Address	10 TENTH STREET, UNIT 32	Address	1100 SEAGATE AVE.
City-State-Zip:	ATLANTIC BEACH FL 32233	City-State-Zip:	125 NEPTUNE BEACH FL 32266
Title	VP	Title	PRESIDENT
Name	BARNARD, JACK	Name	JOHNSON, BRIAN
Address	11661 OXFORD CREST LANE	Address	1805 SEA OATS DRIVE
City-State-Zip:	JACKSONVILLE FL 32258	City-State-Zip:	
Title	SECRETARY	Title	DIRECTOR
Name	DARNELL, BETSY	Name	
Address	2233 LAUGHING GULL CIRCLE		BULL, JANE
City-State-Zip:	ATLANTIC BEACH FL 32233	Address	404 SANIBEL COURT
		City-State-Zip:	NEPTUNE BEACH FL 32266
Title	DIRECTOR	Title	DIRECTOR
Name	JOHNSON, JOHN	Name	ROACH, SUSAN
Address	3118 FLEET LANCING BLVD	Address	4326 WINDERGATE CT.
City-State-Zip:	ATLANTIC BEACH FL 32233	City-State-Zip:	JACKSONVILLE FL 32257

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ALAN GLEIT

TREASURER

02/08/2019

Date

Electronic Signature of Signing Officer/Director Detail

Date

FILED Feb 08, 2019 Secretary of State 9324855198CC