

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N93000003475

**FILED**  
**Apr 07, 2021**  
**Secretary of State**  
**3741628086CC**

**Entity Name:** COCONUTS AT BONAVENTURE HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

% CASTLE MANANGEMENT, INC.  
12270 SW 3RD STREET  
PLANTATION, FL 33325

**Current Mailing Address:**

% CASTLE MANANGEMENT, INC.  
12270 SW 3RD STREET 200  
PLANTATION, FL 33325 US

**FEI Number: 65-0430072**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

KATZMAN GARFINKEL  
5297 WEST COPANS ROAD  
MARGATE, FL 33063 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            LEVENTHAL, ANTHONY  
Address        16685 HEMINGWAY DRIVE  
City-State-Zip: WESTON FL 33326

Title            VP  
Name            SPICER, ALLISON  
Address        76 SIMONTON CR  
City-State-Zip: WESTON FL 33326

Title            SECRETARY  
Name            POPPVICH, TOM  
Address        72 SIMONTON CR  
City-State-Zip: WESTON FL 33326

Title            TREASURER  
Name            KILMES, ROMAN  
Address        16745 HEMINGWAY DRIVE  
City-State-Zip: WESTON FL 33326

Title            D  
Name            GARCIA, MANUEL  
Address        79 SIMONTON CR  
City-State-Zip: WESTON FL 33326

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ANTHONY M LEVENTHAL**

**PRESIDENT**

**04/07/2021**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date