2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N93000003305

Entity Name: WHISPERING PINES MOBILE HOME COURT HOMEOWNER'S

ASSOCIATION, INC.

FILED Feb 09, 2013 Secretary of State CC9357852607

Current Principal Place of Business:

615 SUNSET CIRCLE FROSTPROOF, FL 33843

Current Mailing Address:

615 SUNSET CIRCLE

FROSTPROOF, FL 33843 US

FEI Number: 59-2659257 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

COLLINS, LEE J 529 VERSAILLES DR SUITE 103 MAITLAND, FL 32751 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Officer/Director Detail:

TitlePRESIDENTTitleTREASURERNameCREECH, CHARLES MNameTRAXLER, IVA

Address 615 SUNSET CIRCLE Address 325 PLEASANT PLACE
City-State-Zip: FROSTPROOF FL 33843 City-State-Zip: FROSTPROOF FL 33843

Title DIRECTOR Title SECRETARY

NameMILLER, MARY LNameLAMBERT, DONNA MAddress646 SUNSET CIRCLEAddress616 SUNSET CIRCLECity-State-Zip:FROSTPROOF FL 33843City-State-Zip:FROSTPROOF FL 33843

Title VP Title DIRECTOR

NameKAPRON, GARYNameDORSEY, TOMAddress609 SUNSET CIRCLEAddress519 SUNSHINE DR

City-State-Zip: FROSTPROOF FL 33843 City-State-Zip: FROSTPROOF FL 33843

Title DIRECTOR
Name BROWN, RUSS

Address 323 PLEASANT PLACE
City-State-Zip: FROSTPROOF FL 33843

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: CHARLES M CREECH

PRESIDENT

02/09/2013