2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N93000003265

Entity Name: KEY CENTER FOUNDATION, INC.

Current Principal Place of Business:

5399 W GULF TO LAKE HWY LECANTO, FL 34461

Current Mailing Address:

5399 W GULF TO LAKE HWY LECANTO, FL 34461 US

FEI Number: 59-3200079 Certificate of Status Desired: Yes

Name and Address of Current Registered Agent:

COLE, CHESTER V 5399 W GULF TO LAKE HWY LECANTO, FL 34661 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

FILED Feb 05, 2016

Secretary of State

CC1195634691

Officer/Director Detail:

Title P Title S/T

NameDETMER, E. DAVID MR.NameCOLE, CHESTER VMR.Address85 S. MAYLEN AVENUEAddress5363 W. SAFARI LANECity-State-Zip:LECANTO FL 34461City-State-Zip: LECANTO FL 34461

Title VP Title DIRECTOR

Name JOYNER SAMUEL Name VICK, DENN

Name JOYNER, SAMUEL Name VICK, DENNIS

Address F. HWY 44 P.O. BOX 98 Address 5570 E TENISON

Address E. HWY 44 P.O. BOX 98 Address 5570 E TENISON STREET

City-State-Zip: CRYSTAL RIVER FL 34423-0098 City-State-Zip: INVERNESS FL 34452

TitleDIRECTORTitleDIRECTORNameCOBURN, DALENameHUPP, IRENE RAddress954 N CONANT AVENUEAddressP.O. BOX 170

City-State-Zip: CRYSTAL RIVER FL 34429 City-State-Zip: LECANTO FL 34460-0170

Title DIRECTOR Title DIRECTOR

Name LEVINS, RUTH L. Name ZEMANIK, CAROLYN

Address P.O. BOX 803 Address 2575 N LANTERN TERRACE
City-State-Zip: CRYSTAL RIVER FL 34423-0803 City-State-Zip: HERNANDO FL 34442

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: E. DAVID DETMER PRESIDENT 02/05/2016