

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N93000002242

**Entity Name:** STONERIDGE LANDING ASSOCIATION OF INVERNESS, INC.

**FILED**  
**Feb 28, 2023**  
**Secretary of State**  
**6240772536CC**

**Current Principal Place of Business:**

5491 S. STONERIDGE DR.  
INVERNESS, FL 34450

**Current Mailing Address:**

5491 S. STONERIDGE DR.  
INVERNESS, FL 34450 US

**FEI Number: 59-3182514**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

SLAYMAKER, THOMAS E  
2218 HIGHWAY 44 WEST  
INVERNESS, FL 34450 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            METCALF, BRIAN  
Address        5329 S. STONERIDGE DRIVE  
City-State-Zip: INVERNESS FL 34450

Title            SECRETARY  
Name            ELLENBERG, WILLIAM ROBERT  
Address        5353 S STONERIDGE DR  
City-State-Zip: INVERNESS FL 34450

Title            TREASURER  
Name            LANGLOIS, TERRY LEE  
Address        5421 S. STONERIDGE DRIVE  
City-State-Zip: INVERNESS FL 34450

Title            DIRECTOR AT LARGE  
Name            MITCHELL, JIM  
Address        5501 S STONERIDGE DR  
City-State-Zip: INVERNESS FL 34450

Title            DIRECTOR AT LARGE  
Name            CHAMBERLIN, JUDI  
Address        5433 S STONERIDGE DR  
City-State-Zip: INVERNESS FL 34450

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: TERRY LEE LANGLOIS**

**TREASURER**

**02/28/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date