

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N93000002156

**FILED**  
**Apr 29, 2014**  
**Secretary of State**  
**CC2767512558**

**Entity Name:** PINELLAS COUNTY CHIROPRACTIC SOCIETY, INC.

**Current Principal Place of Business:**

10225 ULMERTON RD., STE 3A  
LARGO, FL 33771

**Current Mailing Address:**

P.O. BOX 7515  
SEMINOLE, FL 33775-7515 US

**FEI Number:** 59-3188152

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

COMEY, JENNIFER  
10225 ULMERTON RD., STE 3A  
LARGO, FL 33771 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            SMURTHWAITE, MARCY  
Address        12855 S BELCHER RD., #1  
City-State-Zip: LARGO FL 33773

Title            D  
Name            LIPKIN, MARK  
Address        3211 TAMPA RD  
City-State-Zip: PALM HARBOR FL 34684

Title            T  
Name            HUGHES, TOM  
Address        510 PASADENA AVE S.  
City-State-Zip: ST PETERSBURG FL 33707

Title            D  
Name            COMEY, AL  
Address        10225 ULMERTON RD., STE 3A  
City-State-Zip: LARGO FL 33771

Title            D  
Name            ROBERTS, MICHAEL  
Address        2001 WEST BAY DR  
City-State-Zip: LARGO FL 33770

Title            DIRECTOR  
Name            WYCKOFF, STEVE  
Address        3348 TYRONE BLVD.  
City-State-Zip: ST. PETERSBURG FL 33710

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: TOM HUGHES**

**TREASURER**

**04/29/2014**

Electronic Signature of Signing Officer/Director Detail

Date