

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N93000001736

**FILED**  
**Mar 26, 2016**  
**Secretary of State**  
**CC9466835192**

**Entity Name:** LITERACY VOLUNTEERS OF WASHINGTON COUNTY, INC.

**Current Principal Place of Business:**

FLORIDA PANHANDLE TECH. CENTER  
757 HOYT ST  
CHIPLEY, FL 32428

**Current Mailing Address:**

P.O. BOX 701  
CHIPLEY, FL 32428-0701 US

**FEI Number: 59-2892850**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

PELLETIER, MARYANN PRESIDENT  
757 HOYT STREET  
CHIPLEY, FL 32428 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: MARYANN PELLETIER**

**03/26/2016**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            PELLETIER, MARYANN PRESIDENT  
Address        3031 PINE OAKS LANE  
City-State-Zip: CHIPLEY FL 32428

Title            SECT  
Name            LODGE, JENNIFER  
Address        3308 EASY STREET  
City-State-Zip: CHIPLEY FL 32428

Title            MEMBER  
Name            COGGIN, VONCEIL  
Address        620 5TH STREET/PO BOX 432  
City-State-Zip: CHIPLEY FL 32428

Title            TREAS.  
Name            DAY, MARGARET  
Address        859 CHESTNUT STREET  
City-State-Zip: CHIPLEY FL 32428

Title            VICE-PRESIDENT  
Name            CHAMBERS, HELEN V-PRESIDENT  
Address        4235 OLD SPANISH TRAIL  
City-State-Zip: CARYVILLE FL 32427

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MARYANN PELLETIER**

**PRESIDENT**

**03/26/2016**

Electronic Signature of Signing Officer/Director Detail

Date