2023 FLORIDA NOT FOR PROFIT CORPORATION REINSTATEMENT

DOCUMENT# N93000001670

Entity Name: GROUP UNDERWRITERS ASSOCIATION OF AMERICA, INC.

FILED
Apr 18, 2023
Secretary of State
0426532644CR

Current Principal Place of Business:

501 RIVERSIDE AVENUE SUITE 700 JACKSONVILLE, FL 32202

Current Mailing Address:

P.O. BOX 380084

BIRMINGHAM, AL 35238 US

FEI Number: 59-3178990 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

FT CORPORATE SERVICES, LLC 501 RIVERSIDE AVENUE SUITE 700 JACKSONVILLE, FL 32202 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: MARVIN C KLOEPPEL 04/18/2023

Electronic Signature of Registered Agent Date

Officer/Director Detail:

TitleDIRECTOR, PRESIDENTTitleDIRECTOR, VPNameCLARK, MATTHEWNameSCHWARTZ, NATHANAddressP.O. BOX 380084AddressP.O. BOX 380084

City-State-Zip: BIRMINGHAM AL 35238 City-State-Zip: BIRMINGHAM AL 35238

Title DIRECTOR, TREASURER Title DIRECTOR, ASSISTANT TREASURER

NameHOWLEY, CHRISTOPHERNameKAUFMAN, MIRIAMAddressP.O. BOX 380084AddressP.O. BOX 380084

City-State-Zip: BIRMINGHAM AL 35238 City-State-Zip: BIRMINGHAM AL 35238

TitleDIRECTORTitleDIRECTOR, SECRETARYNameANDERSON, MIKENameSTOVEKEN, GWENAddressP.O. BOX 380084AddressP.O. BOX 380084

City-State-Zip: BIRMINGHAM AL 35238 City-State-Zip: BIRMINGHAM AL 35238

TitleDIRECTORTitleDIRECTORNameIANNETTI, JOSEPHNameBUCZEK, JUDYAddressP.O. BOX 380084AddressP.O. BOX 380084

City-State-Zip: BIRMINGHAM AL 35238 City-State-Zip: BIRMINGHAM AL 35238

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I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MATTHEW CLARK PRESIDENT 04/18/2023

Officer/Director Detail Continued:

Title DIRECTOR

Name CARREAU, LAURA Address P.O. BOX 380084

City-State-Zip: BIRMINGHAM AL 35238