

**2015 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# N93000001670

**Entity Name:** GROUP UNDERWRITERS ASSOCIATION OF AMERICA, INC.

**FILED**  
**Apr 21, 2015**  
**Secretary of State**  
**CC4719979207**

**Current Principal Place of Business:**

818 NORTH A1A  
SUITE 104  
PONTE VEDRA BEACH, FL 32082

**Current Mailing Address:**

PO BOX 735  
NORTHBROOK, IL 60065-0735 US

**FEI Number: 59-3178990**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

FISHER, TOUSEY, LEAS & BALL, P.A.  
818 NORTH A1A  
SUITE 104  
PONTE VEDRA BEACH, FL 32082 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title DIRECTOR  
Name KYLE, JENNIFER  
Address PO BOX 735  
City-State-Zip: NORTHBROOK IL 60065-0735

Title PRESIDENT, DIRECTOR  
Name CORCILLO, ELIZABETH  
Address PO BOX 735  
City-State-Zip: NORTHBROOK IL 60065-0735

Title VP, DIRECTOR  
Name DUTREMBLE, SHAWN  
Address PO BOX 735  
City-State-Zip: NORTHBROOK IL 60065-0735

Title SECRETARY, DIRECTOR  
Name MARSHALL, PATRICIA  
Address PO BOX 735  
City-State-Zip: NORTHBROOK IL 60065-0735

Title DIRECTOR  
Name GHILARDI, JOHN  
Address PO BOX 735  
City-State-Zip: NORTHBROOK IL 60065-0735

Title TREASURER, DIRECTOR  
Name GINSBURG, STEVE  
Address PO BOX 735  
City-State-Zip: NORTHBROOK IL 60065-0735

Title DIRECTOR  
Name HOWLEY, CHRIS  
Address PO BOX 735  
City-State-Zip: NORTHBROOK IL 60065-0735

Title DIRECTOR  
Name BIRKNER, ROLAND  
Address PO BOX 735  
City-State-Zip: NORTHBROOK IL 60065-0735

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: STEVE GINSBURG**

**TREASURER**

**04/21/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date