

2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N93000001670

Entity Name: GROUP UNDERWRITERS ASSOCIATION OF AMERICA, INC.

FILED
Mar 05, 2020
Secretary of State
5179319646CC

Current Principal Place of Business:

501 RIVERSIDE AVENUE
SUITE 600
JACKSONVILLE, FL 32202

Current Mailing Address:

P.O. BOX 380084
BIRMINGHAM, AL 35238 US

FEI Number: 59-3178990

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

FISHER, TOUSEY, LEAS & BALL, P.A.
501 RIVERSIDE AVENUE
SUITE 600
JACKSONVILLE, FL 32202 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title TREASURER, DIRECTOR
Name CLARK, MATT
Address P.O. BOX 380084
City-State-Zip: BIRMINGHAM AL 35238

Title ASSISTANT TREASURER, DIRECTOR
Name SCHWARTZ, NATHAN
Address P.O. BOX 380084
City-State-Zip: BIRMINGHAM AL 35238

Title DIRECTOR
Name DUTREMBLE, SHAWN
Address P.O. BOX 380084
City-State-Zip: BIRMINGHAM AL 35238

Title PRESIDENT, DIRECTOR
Name GINSBURG, STEVE
Address P.O. BOX 380084
City-State-Zip: BIRMINGHAM AL 35238

Title DIRECTOR
Name HOWLEY, CHRIS
Address 501 RIVERSIDE AVENUE
 SUITE 600
City-State-Zip: JACKSONVILLE FL 32202

Title VP, DIRECTOR
Name IANNETTI, JOE
Address P.O. BOX 380084
City-State-Zip: BIRMINGHAM AL 35238

Title SECRETARY, DIRECTOR
Name KAUFMAN, MIRIAM
Address P.O. BOX 380084
City-State-Zip: BIRMINGHAM AL 35238

Title DIRECTOR
Name ANDERSON, MIKE
Address P.O. BOX 380084
City-State-Zip: BIRMINGHAM AL 35238

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: STEVE GINSBURG

PRESIDENT

03/05/2020

Electronic Signature of Signing Officer/Director Detail

Date