2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N93000001670

Entity Name: GROUP UNDERWRITERS ASSOCIATION OF AMERICA, INC.

FILED
Apr 06, 2019
Secretary of State
8028546502CC

Current Principal Place of Business:

501 RIVERSIDE AVENUE SUITE 600 JACKSONVILLE, FL 32202

Current Mailing Address:

PO BOX 735

NORTHBROOK, IL 60065-0735 US

FEI Number: 59-3178990 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

FISHER, TOUSEY, LEAS & BALL, P.A. 501 RIVERSIDE AVENUE SUITE 600 JACKSONVILLE, FL 32202 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Officer/Director Detail:

Title TREASURER, DIRECTOR Title ASSISTANT TREASURER, DIRECTOR

Name CLARK, MATT Name SCHWARTZ, NATHAN

Address PO BOX 735 Address PO BOX 735

City-State-Zip: NORTHBROOK IL 60065-0735 City-State-Zip: NORTHBROOK IL 60065-0735

Title DIRECTOR Title PRESIDENT, DIRECTOR

Name DUTREMBLE, SHAWN Name GINSBURG, STEVE

Address PO BOX 735 Address PO BOX 735

City-State-Zip: NORTHBROOK IL 60065-0735 City-State-Zip: NORTHBROOK IL 60065-0735

Title DIRECTOR Title DIRECTOR

Name HOWLEY, CHRIS Name BIRKNER, ROLAND

Address PO BOX 735 Address PO BOX 735

City-State-Zip: NORTHBROOK IL 60065-0735 City-State-Zip: NORTHBROOK IL 60065-0735

Title VP, DIRECTOR Title SECRETARY, DIRECTOR

Name IANNETTI, JOE Name KAUFMAN, MIRIAM

Address PO BOX 735 Address PO BOX 735

City-State-Zip: NORTHBROOK IL 60065-0735 City-State-Zip: NORTHBROOK IL 60065-0735

Continues on page 2

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: STEVE GINSBURG PRESIDENT 04/06/2019

Date

Officer/Director Detail Continued:

Title DIRECTOR

Name ANDERSON, MIKE

Address PO BOX 735

City-State-Zip: NORTHBROOK IL 60065-0735